

ROAD INDEX

S.R. = SOUTH RUSSELL

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| A | BEECHWOOD DR. D1 | BELL ST. (S.R.) B6-F6 | BENNER DR. B2 | BIRCHMONT DR. B6 | BLACKFORD DR. B6 | BELLE VERNON DR. C2 | CASCADES DR. E7 | CAVES RD. C4-C1 | CHAGRIN MILLS RD. C5-D5 | CHILLICOTHE RD. D1-D7 | CIRCLE DR. (S.R.) E6 | CLARION DR. B6 | CLOVERIDGE RD. D5 | CLOVER LN. D5 | COUNTY LINE RD. A4-A1 | CUYAHOGA TR. E2 | CABOT LN. A5 | CHELSEA CT. C6 | CORRAL CT. D-4 | COY LN. A5 | CRESTVIEW DR. D3 | CROSSCREEK DR. E3 | D | DAISY LN. (S.R.) B7 | DEEP WOOD DR. A5 | DINES RD. A3-D3 | DEERBROOK DR. C4 | DALE RD. C5 | E | E. BEL MEADOW LN. (S.R.) D6 | EAST WILLARD RD. C2 | ELMURWILL DR. D4 | F | FAIRMOUNT RD. A2-F2 | FAIRVIEW RD. (S.R.) B6 | FERNWOOD RD. (S.R.) B6 | FOREST DR. (S.R.) B7 | FOX DEN EAST C2 | FOX HILLS DR. B2 | FOX HOLLOW DR. B2 | FOX RUN A5 | G | GARDEN PARK DR. (S.R.) E7 | H | HEMLOCK POINT RD. C5 | HAZELWOOD DR. (S.R.) B6 | HEATH RD. F1-F2 | HEMLOCK RD. B6-C5 | HILL DR. C5-C4 | HOLLY HILL RD. D4 | HOOK HOLLOW RD. D5-D4 | HAWTHORNE LN. B4 | HILLBROOK LN. E.1N. B4 | HILLBROOK DR. A4 | HILLBROOK CIRCLE B4 | HILLBROOK LN. S. A4 | HITCHING POST LN. D-4 | HUNTING HILLS DR. B-3 | HARTWELL TRAIL B-3 | J | JAMES DR. B2 | K | KILLDEER LN. A4-F4 | KILLDEER LN. E3 | L | LAUREL RD. (S.R.) C4 | LAUREL RD. (S.R.) B6 | LEAVIEW LN. (S.R.) E6 | M | MAPLE HILL DR. (S.R.) F6 | MAPLERIDGE RD. (S.R.) B6 | MARDEN RD. D4 | MEMORY LN. E3 | MORNINGSIDE DR. (S.R.) E7 | MUSIC ST. C5-F5 | MAPLE SPRINGS DR. D7 | MARTINGALE LN. D-4 | N | N. DEEP WOOD LN. A5 | NORTHWOOD TR. E2 | O | OLD PATCH DR. E3 | P | PAW PAW LAKE (S.R.) E6 | PEKIN RD. D3-F3 | PERRY DR. D2 | PARKLAND DR. D7 | Q | R | RIDDLE RD. B6-B5 | RIDGECREST DR. (S.R.) E6-E7 | RIDGEWOOD LN. D4 | RIVERSIDE DR. D3 | RUSSELL RD. A5-B4 | ROYAL OAK DR. D7 | RUSSELL LN. C-4 | S | SLEEPY HOLLOW DR. F4 | SILVERCREEK DR. D4 | SKYLINE LN. C4 | S. DEEP WOOD LN. A5 | SPERRY RD. F1-F2 | SPRING VALLEY DR. E3 | STILLWATER DR. C4 | SUGAR BUSH LN. (S.R.) D6 | SUGAR TREE DR. D5 | SUNSET DR. (S.R.) E6-E7 | SWEETBRIAR LN. B2 | SYLVAN RD. B6 | SUGAR BUSH LN. A5 | SOUTHWYCK DR. C6 | SHEERBROOK DR. D7 | SURRY DOWNS DR. D4 | SQUIRE LANE B3 | T | THORNAPPLE DR. C3 | TOP RAIL LN. D-4 | TWIN LAKES TR. B6 | U | W | WASHINGTON ST. (S.R.) B7 | WATT RD. E2-E4 | W. BEL MEADOW LN. (S.R.) D6 | WEST RIVER DR. C3 | WEST WILLARD RD. C2 | WOODSIDE RD. (S.R.) B7 | WENHAVEN DR. C5 | WEST RIDGE DR. C3 | WOODSWAY LN. C3 | WHISPERING PINES D3 | WATER FALL TRAIL B6 |
|----------|------------------|-----------------------|---------------|------------------|------------------|---------------------|-----------------|-----------------|-------------------------|-----------------------|----------------------|----------------|-------------------|---------------|-----------------------|-----------------|--------------|----------------|----------------|------------|------------------|-------------------|----------|---------------------|------------------|-----------------|------------------|-------------|----------|-----------------------------|---------------------|------------------|----------|---------------------|------------------------|------------------------|----------------------|-----------------|------------------|-------------------|------------|----------|---------------------------|----------|----------------------|-------------------------|-----------------|-------------------|----------------|-------------------|-----------------------|------------------|------------------------|------------------|---------------------|---------------------|-----------------------|-----------------------|--------------------|----------|--------------|----------|--------------------|-----------------|----------|----------------------|----------------------|-----------------------|----------|--------------------------|--------------------------|---------------|---------------|---------------------------|-----------------|----------------------|--------------------|----------|---------------------|------------------|----------|------------------|----------|------------------------|-----------------|--------------|-----------------|----------|----------|------------------|-----------------------------|------------------|------------------|-------------------|------------------|-----------------|----------|----------------------|--------------------|----------------|---------------------|------------------|----------------------|-------------------|--------------------------|-------------------|-------------------------|-------------------|---------------|-------------------|------------------|-------------------|--------------------|----------------|----------|-------------------|------------------|-------------------|----------|----------|--------------------------|----------------|-----------------------------|-------------------|---------------------|------------------------|-----------------|-------------------|-----------------|---------------------|---------------------|

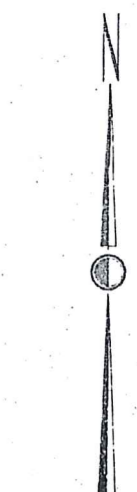
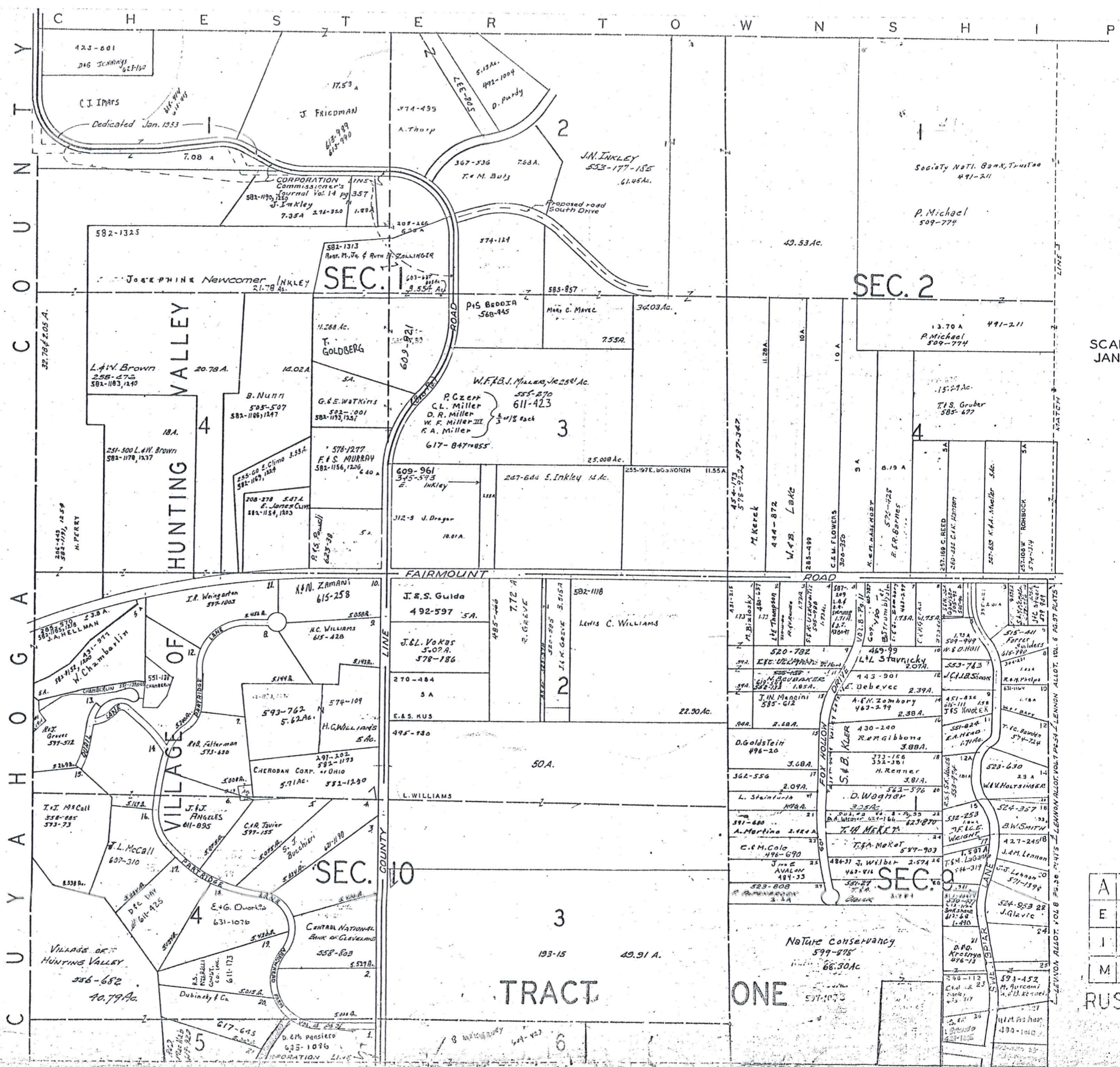
- ① WEST WOOD ELEM. SCHOOL
- ② RUSSELL ELEM. SCHOOL
- ③ RIVERVIEW BIBLE BAPTIST CH.
- ④ CEMETERY
- ⑤ RIVERVIEW CEMETERY
- ⑥ CEMETERY
- ⑦ RUSSELL TOWN HALL
- ⑧ SOUTH RUSSELL TOWN HALL
- ⑨ RUSSELL VOL. FIRE DEPT.
- ⑩ U.S. POST OFFICE (NOVELTY, O)

RUSSELL TOWNSHIP

SCALE: 1" = 2000'

O.J. ROBINSON
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE

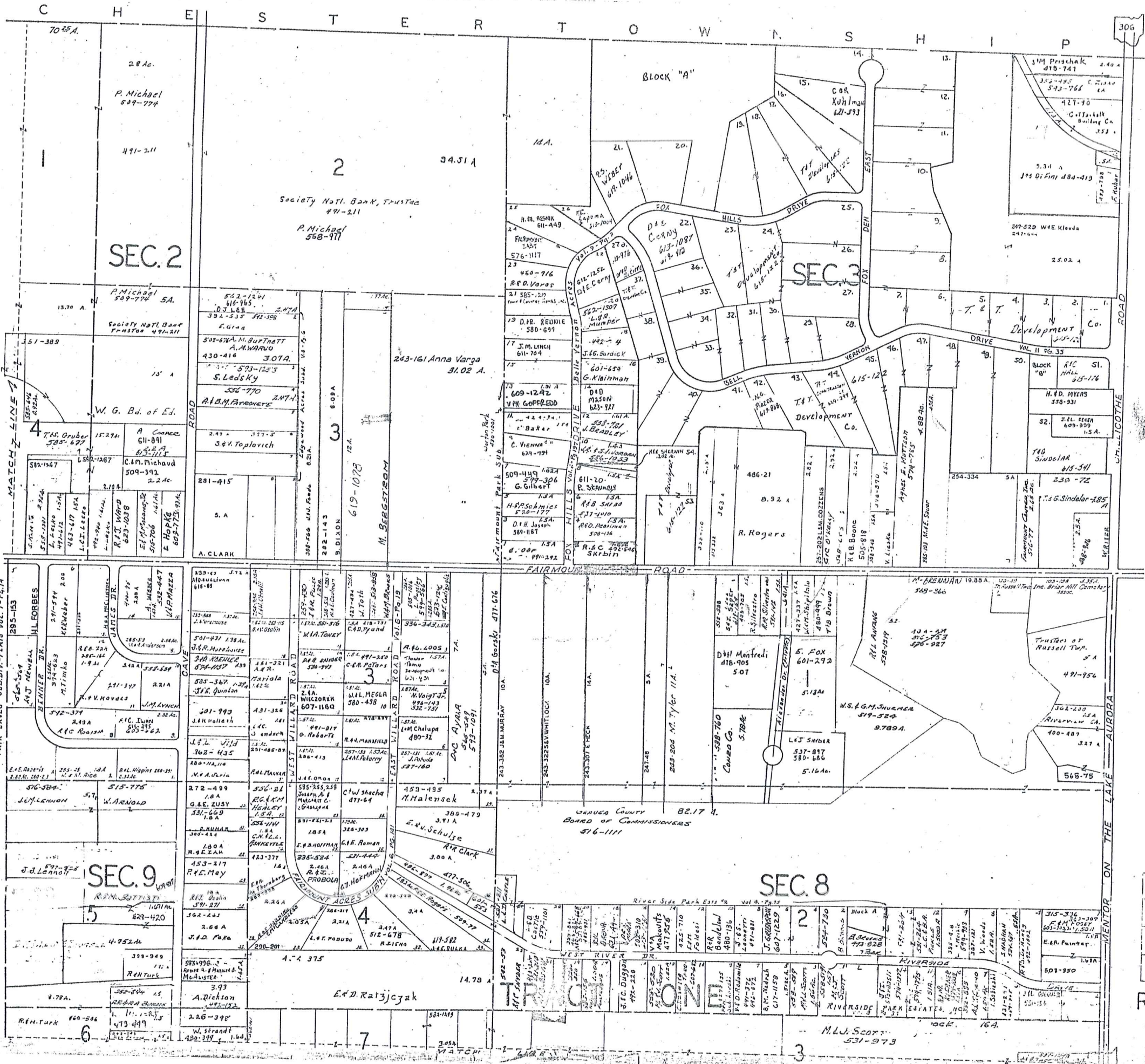


SCALE 1" = 300'
JAN. 1, 1978

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|---|---|---|---|
| A | B | C | D |
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RUSSELL

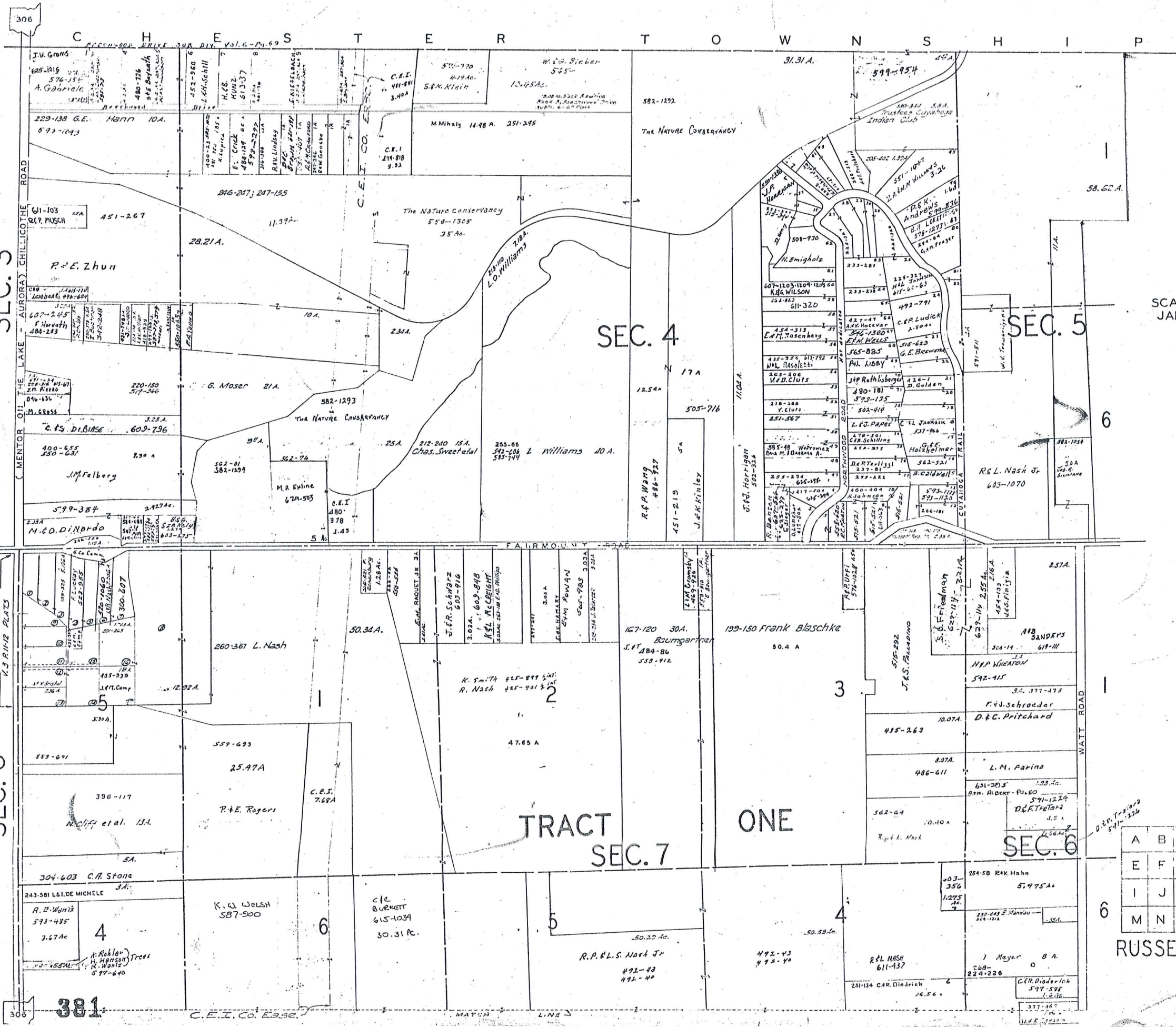
379



SCALE 1" = 300'
 JAN. 1, 1973

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RUSSELL - B



SEC. 3

SEC. 4

SEC. 5

SEC. 8

TRACT ONE
SEC. 7

SEC. 6

SCALE 1" = 300'
JAN. 1, 1978

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| E | F | G | H |
| I | J | K | L |
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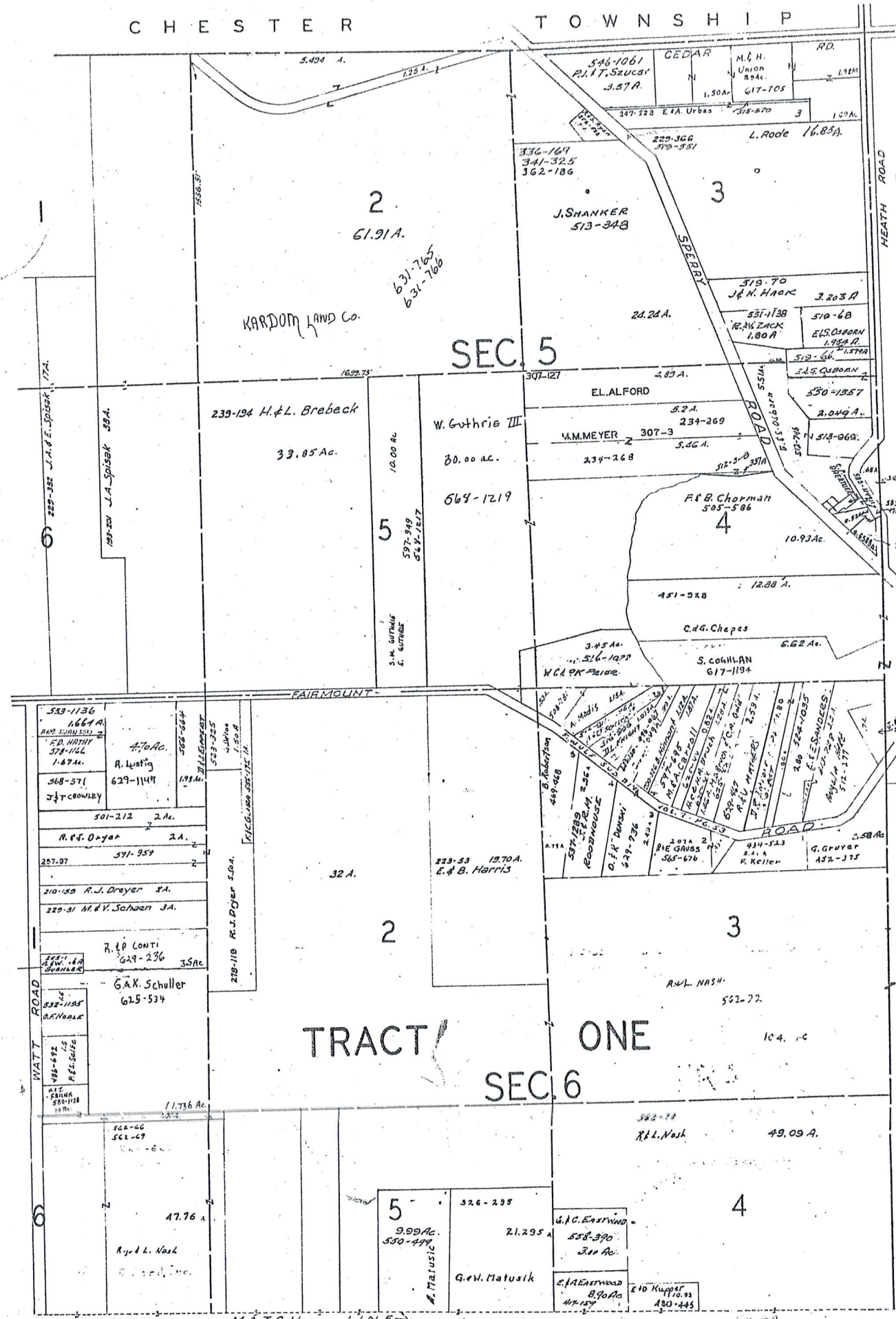
RUSSELL-C

381

C.E.I. CO. EASE

MATUR LINE

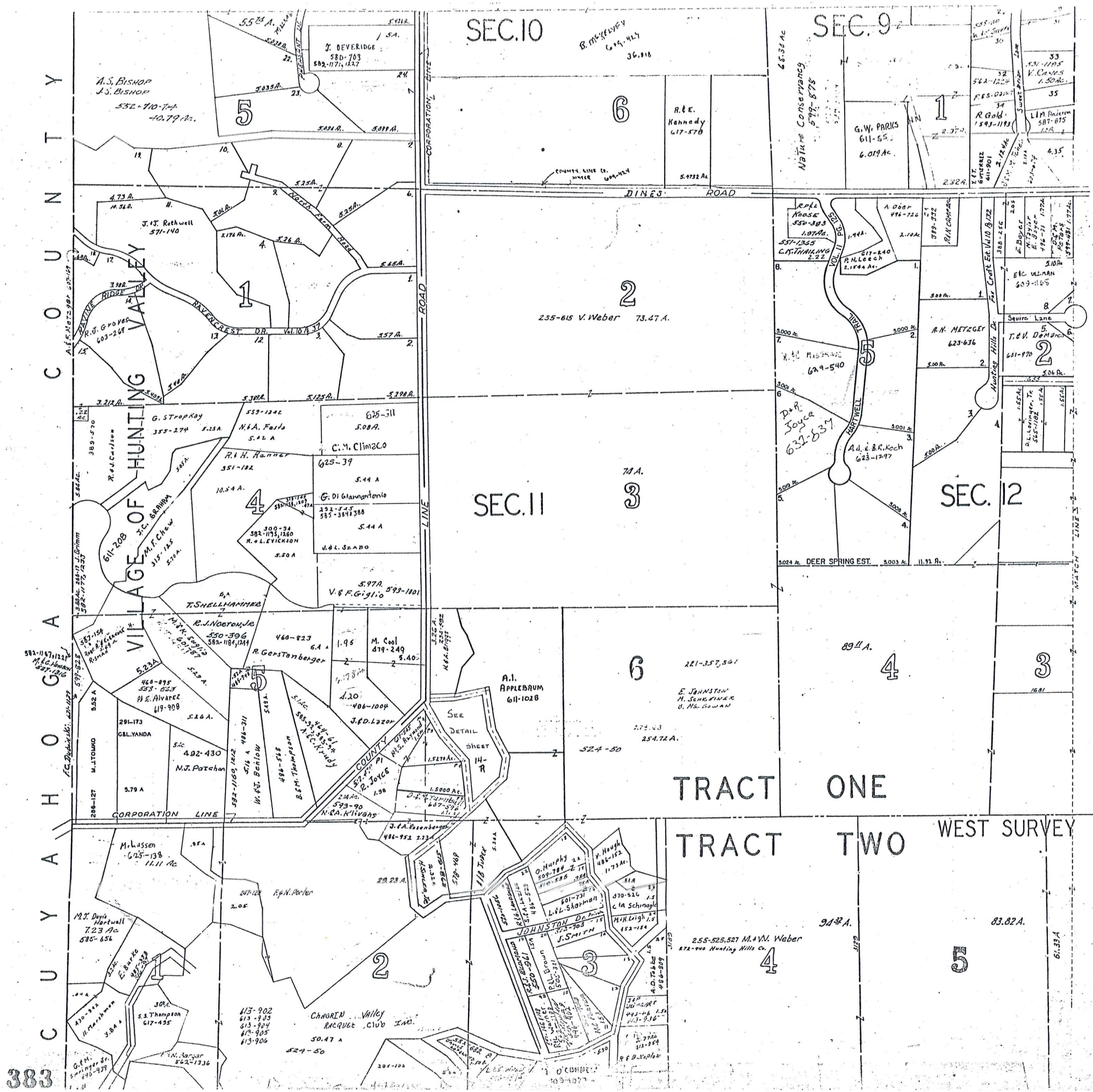
CHESTER TOWNSHIP



SCALE 1" = 300'
JAN. 1, 1978

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RUSSELL - D



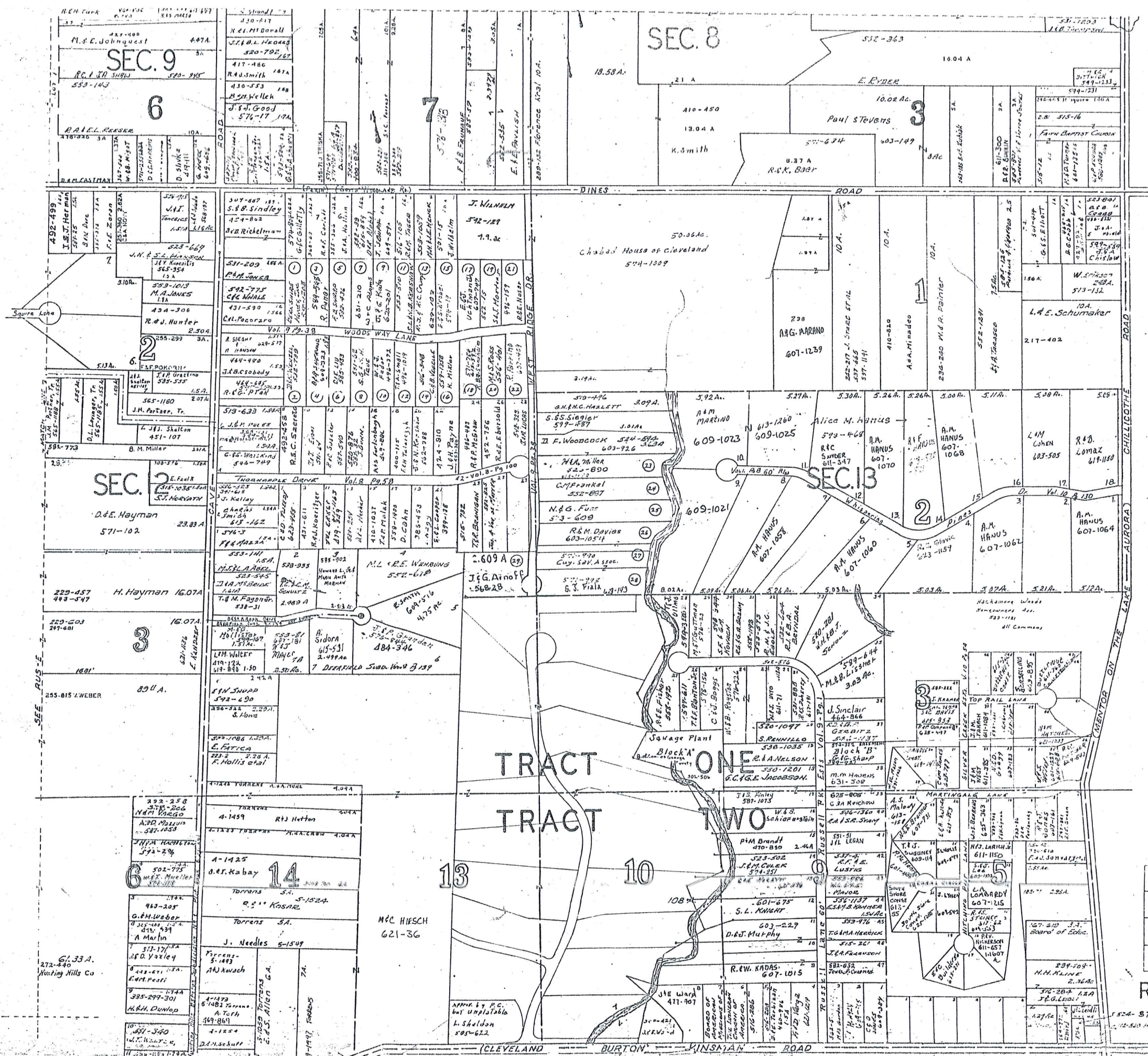
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SCALE 1" = 300'
JAN. 1, 1978

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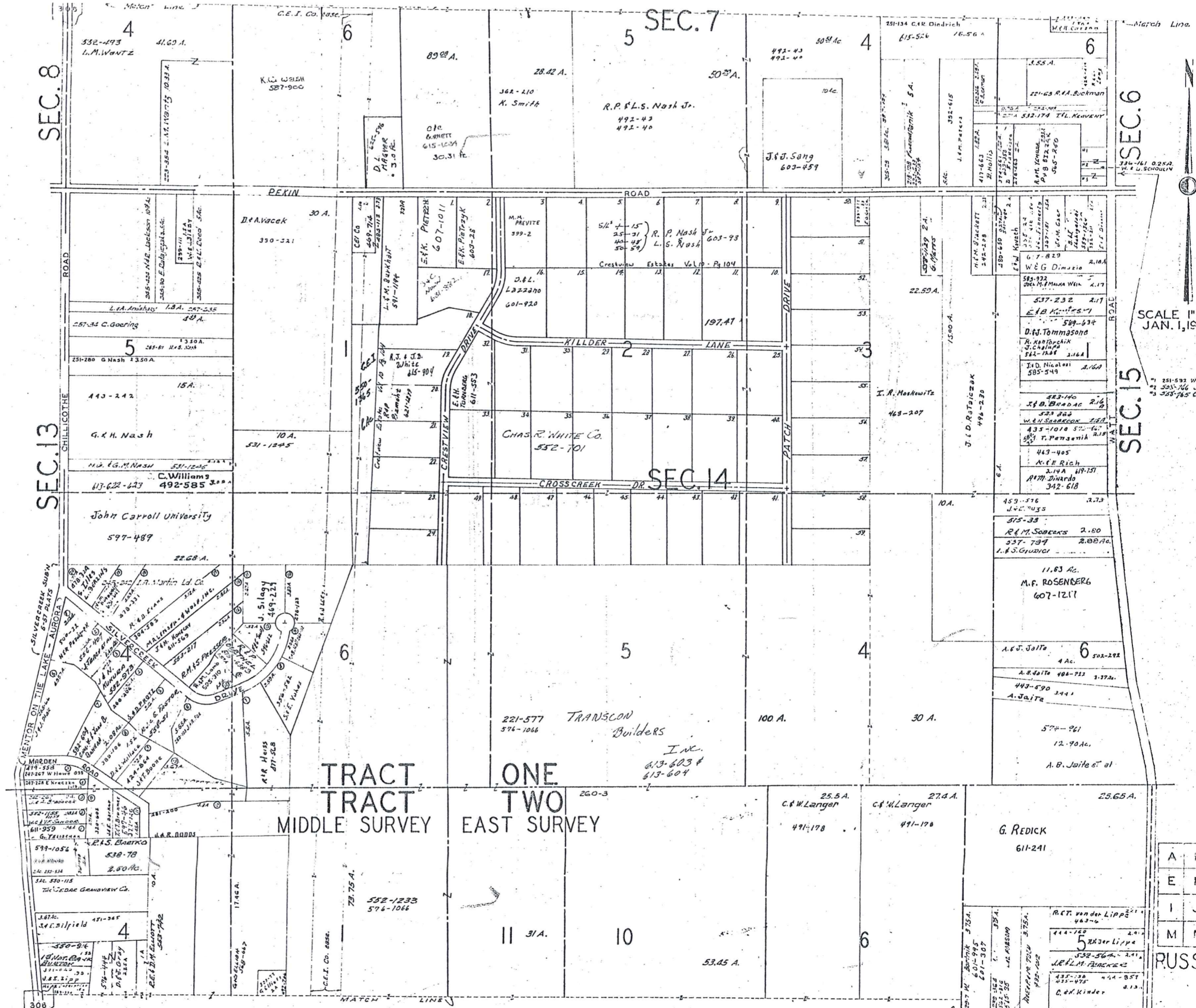
RUSSELL E



SCALE 1"=300'
JAN. 1, 1978

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RUSSELL - F



SCALE 1" = 300'
JAN. 1, 1978

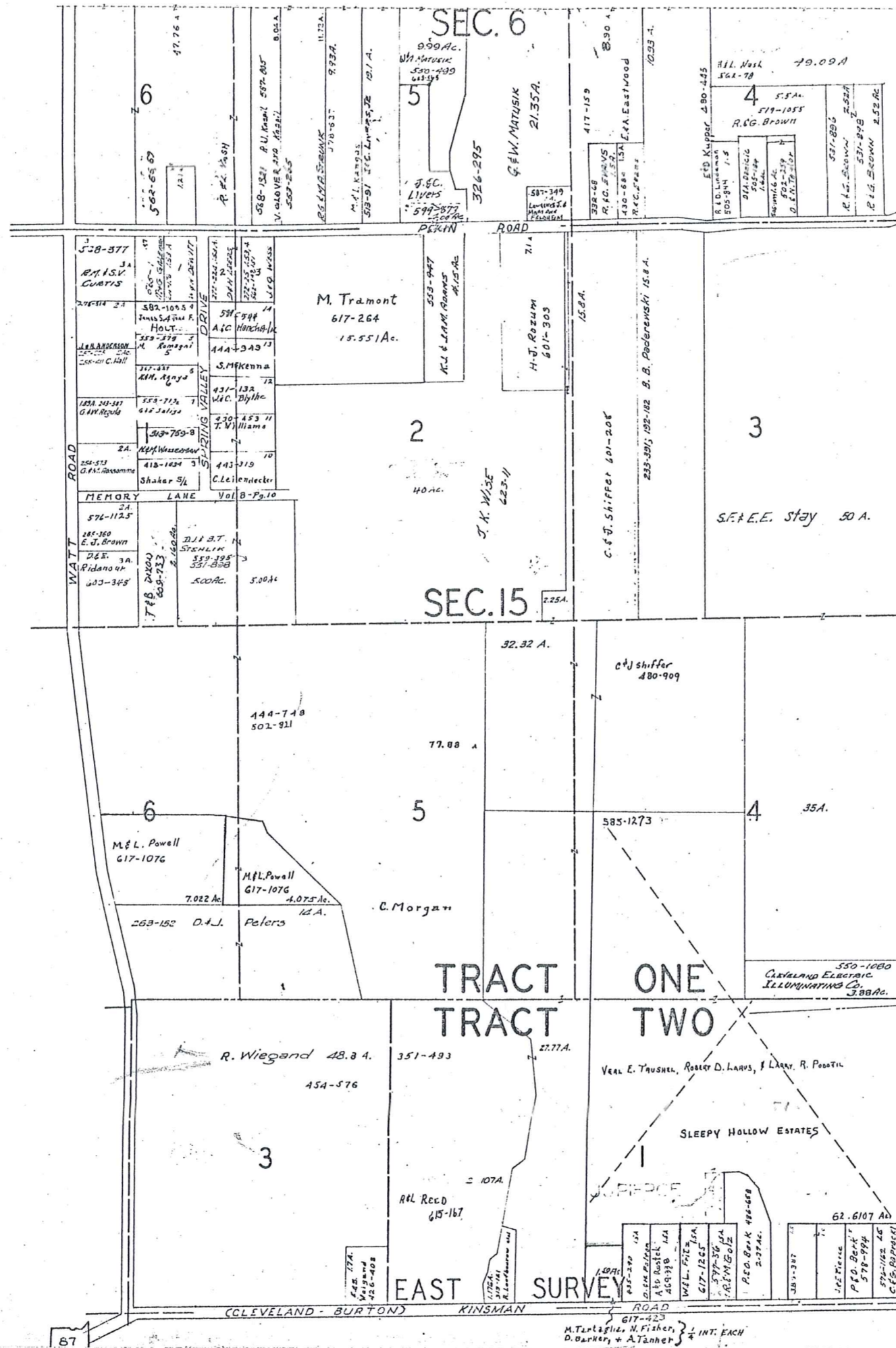
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RUSSELL-C

385

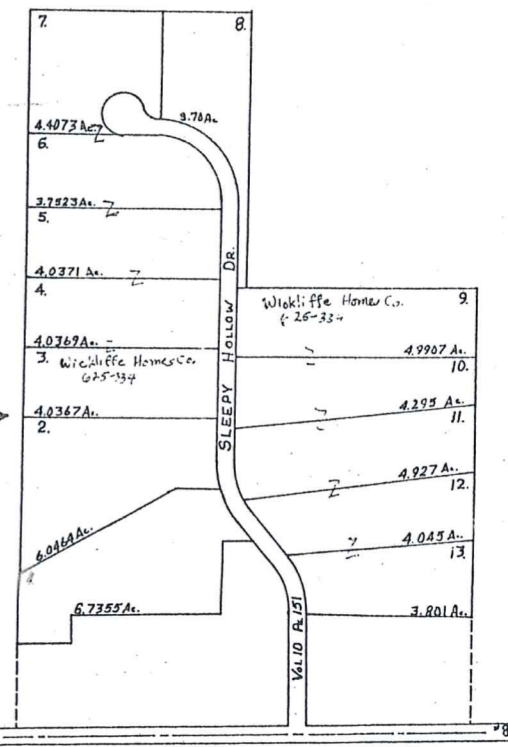
87

Society for Metals



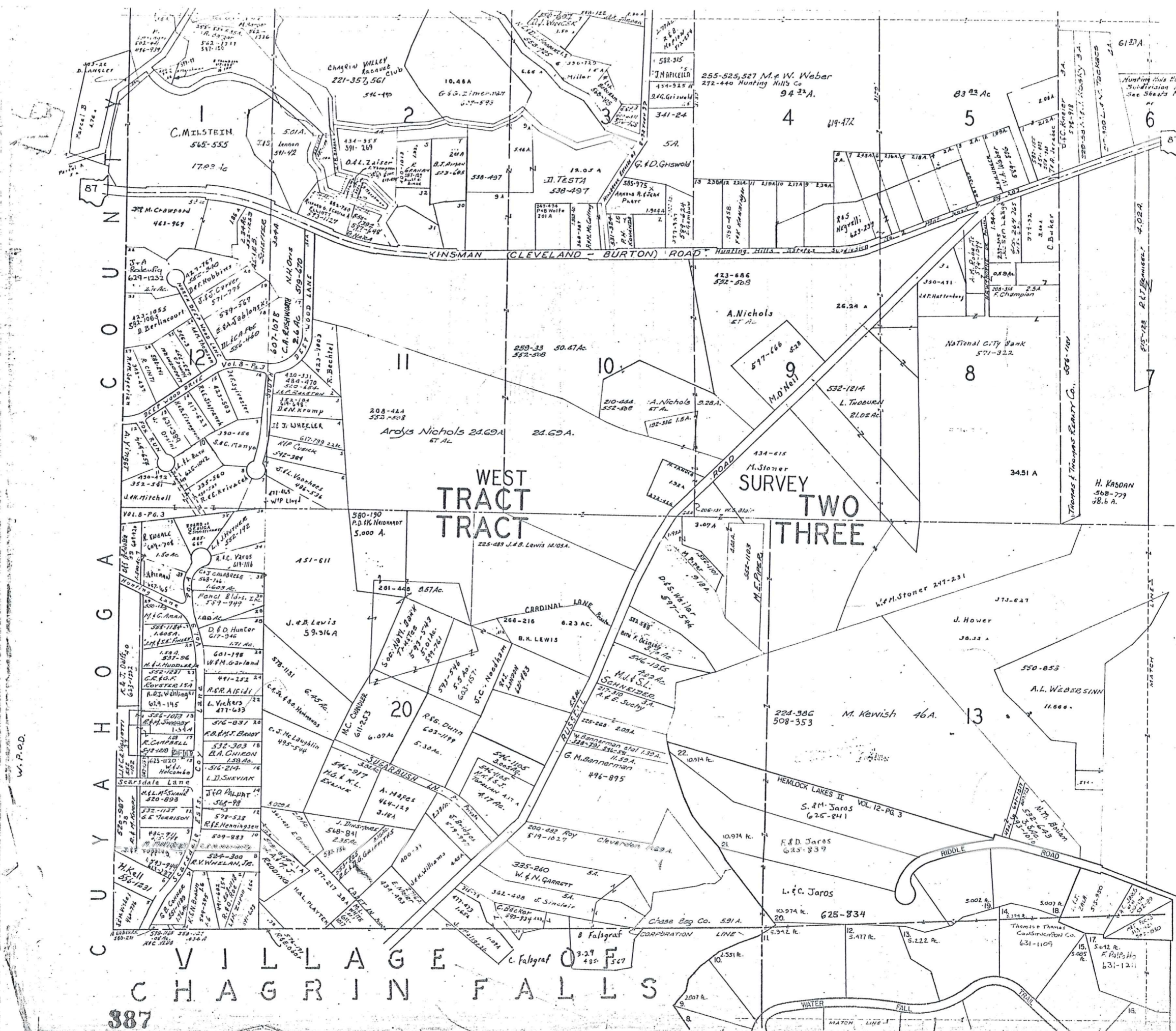
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SCALE 1"=300'
JAN. 1, 1978



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RUSSELL-H



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WEST TRACT
TRACT TWO THREE

VILLAGE OF
CHAGRIN FALLS

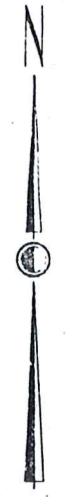
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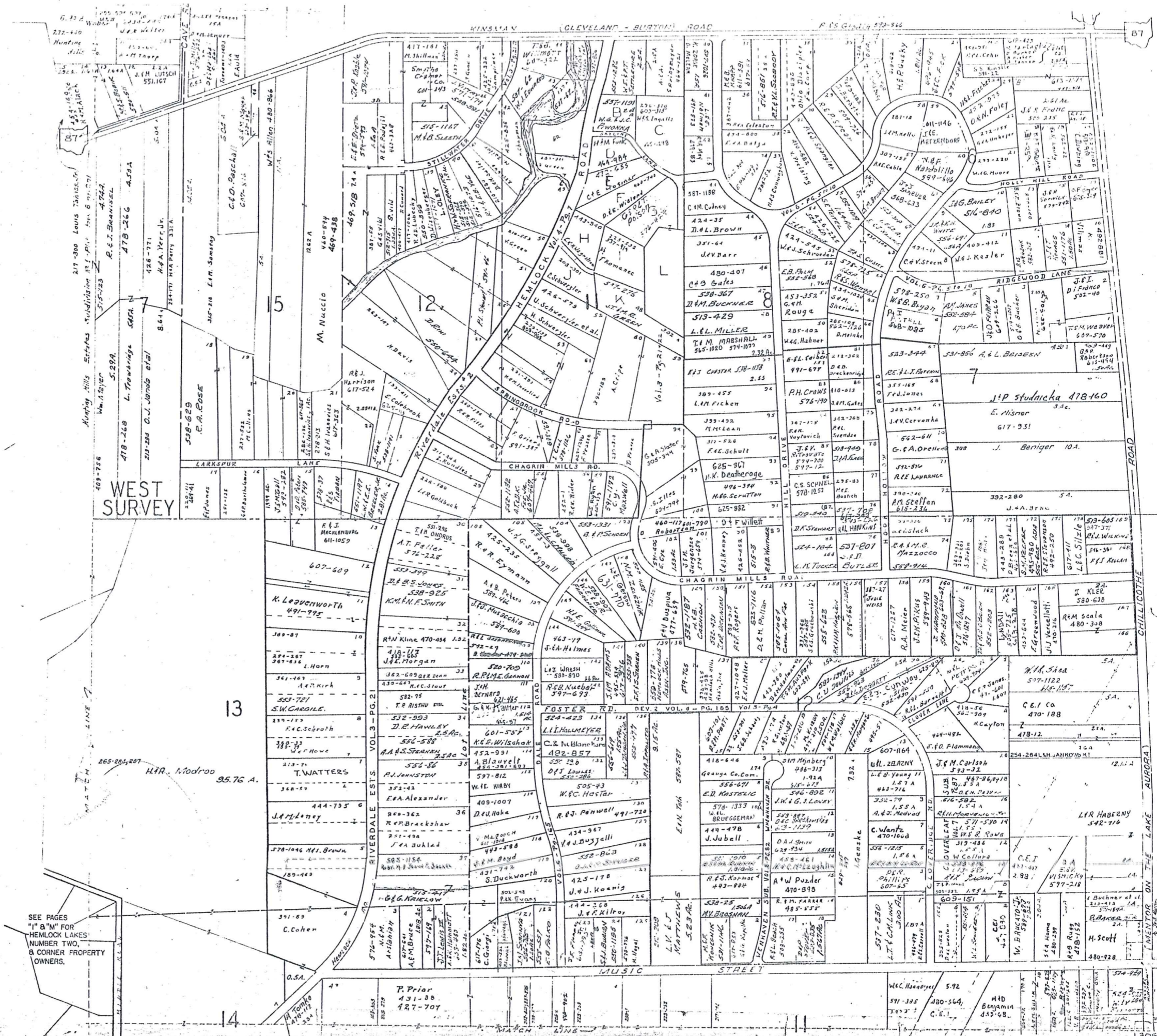
SCALE 1"=300'
JAN. 1, 1978

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RUSSELL-I

W.P.O.D.

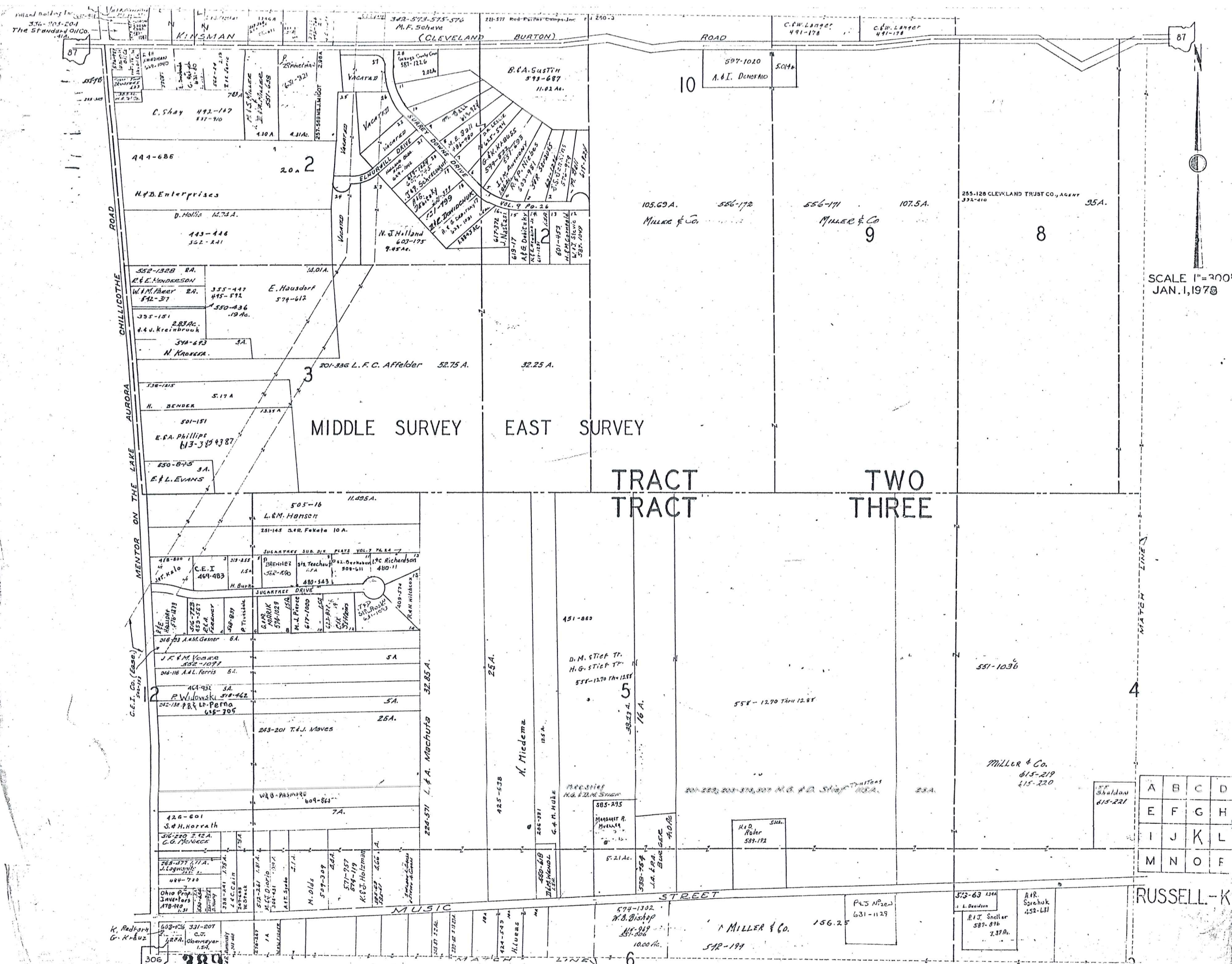




SCALE 1" = 300'
 JAN. 1, 1978

SEE PAGES
 "M" & "N" FOR
 HEMLOCK LAKES
 NUMBER TWO,
 8 CORNER PROPERTY
 OWNERS.

A B C D
 E F G H
 I J K L
 M N O P
 RUSSELL-J
 388



SCALE 1"=200'
JAN. 1, 1978

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| M | N | O | F |

RUSSELL-K

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1194

Miller & Co.

615-219

615-220

Miller & Co.

551-1036

558-1270

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TWO THREE

TRACT TRACT

MIDDLE SURVEY EAST SURVEY

MENTOR ON THE LAKE

C.E.I. Co. (Easement)

AURORA ROAD

CHILLICOTHE ROAD

MATCH LINE

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586-172

Miller & Co.

556-171

Miller & Co.

107.5A

255-120 CLEVELAND TRUST CO., AGENT

33A-410

35A.

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CHAGRIN HEIGHTS SUBDIVISION

Table listing property owners and addresses for Chagrin Heights Subdivision, including names like R. Willey, D. Manfredi, E. Unkrich, and S. Ollaud.

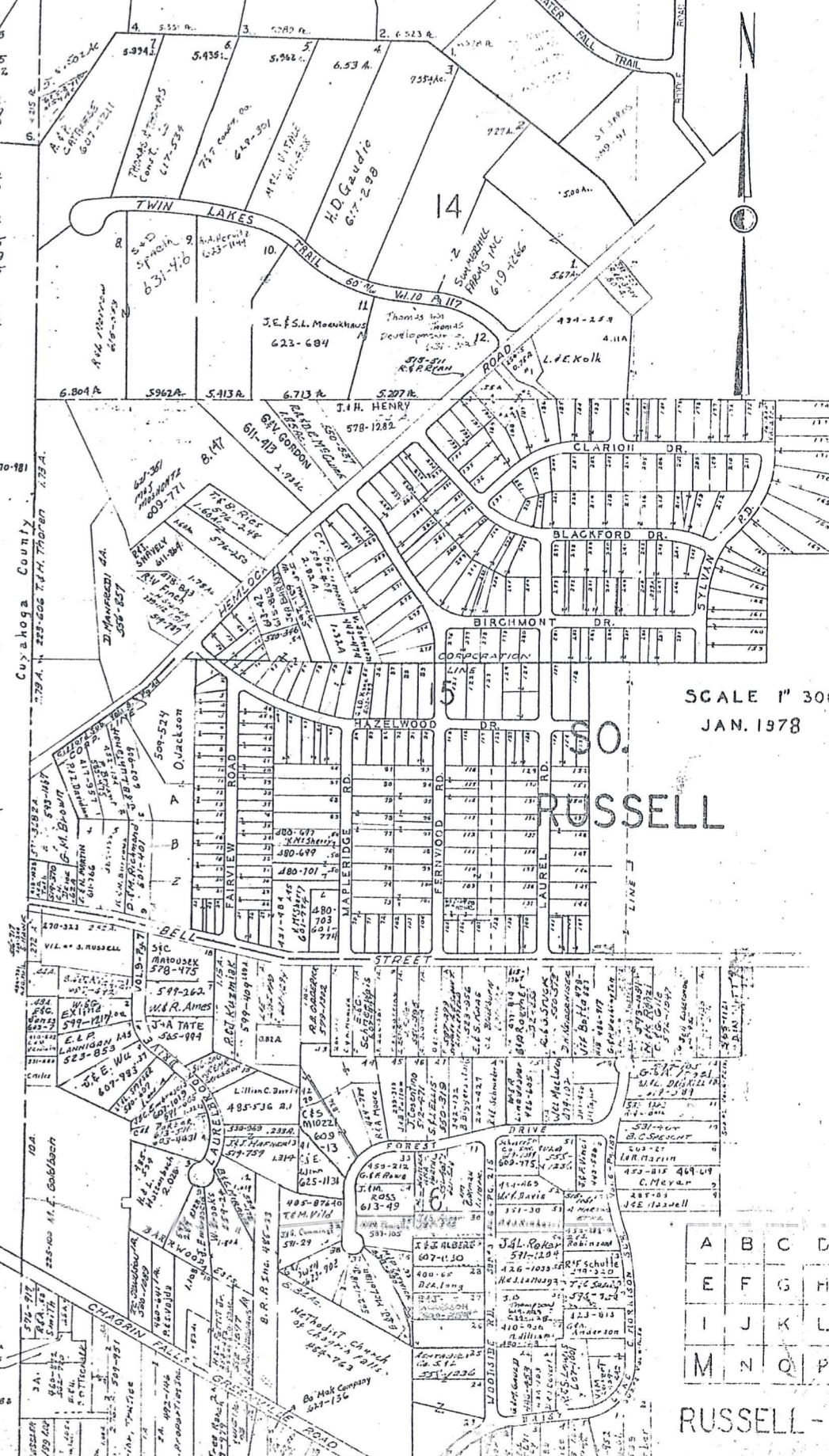
VOL. 3 - PG. 5-6 & 17-18 PLATS

Table listing property owners and addresses for Volume 3, Pages 5-6 & 17-18 Plats, including names like C.S.P. Petrovic, T.M. Utson, and K.K.P. Vanberkum.

CHAGRIN FALLS

Table listing property owners and addresses for Chagrin Falls, including names like M.M. Vargo, S. Schmidt, L.N. Clark, and J.A. Fitzgerald.

TRACT THREE



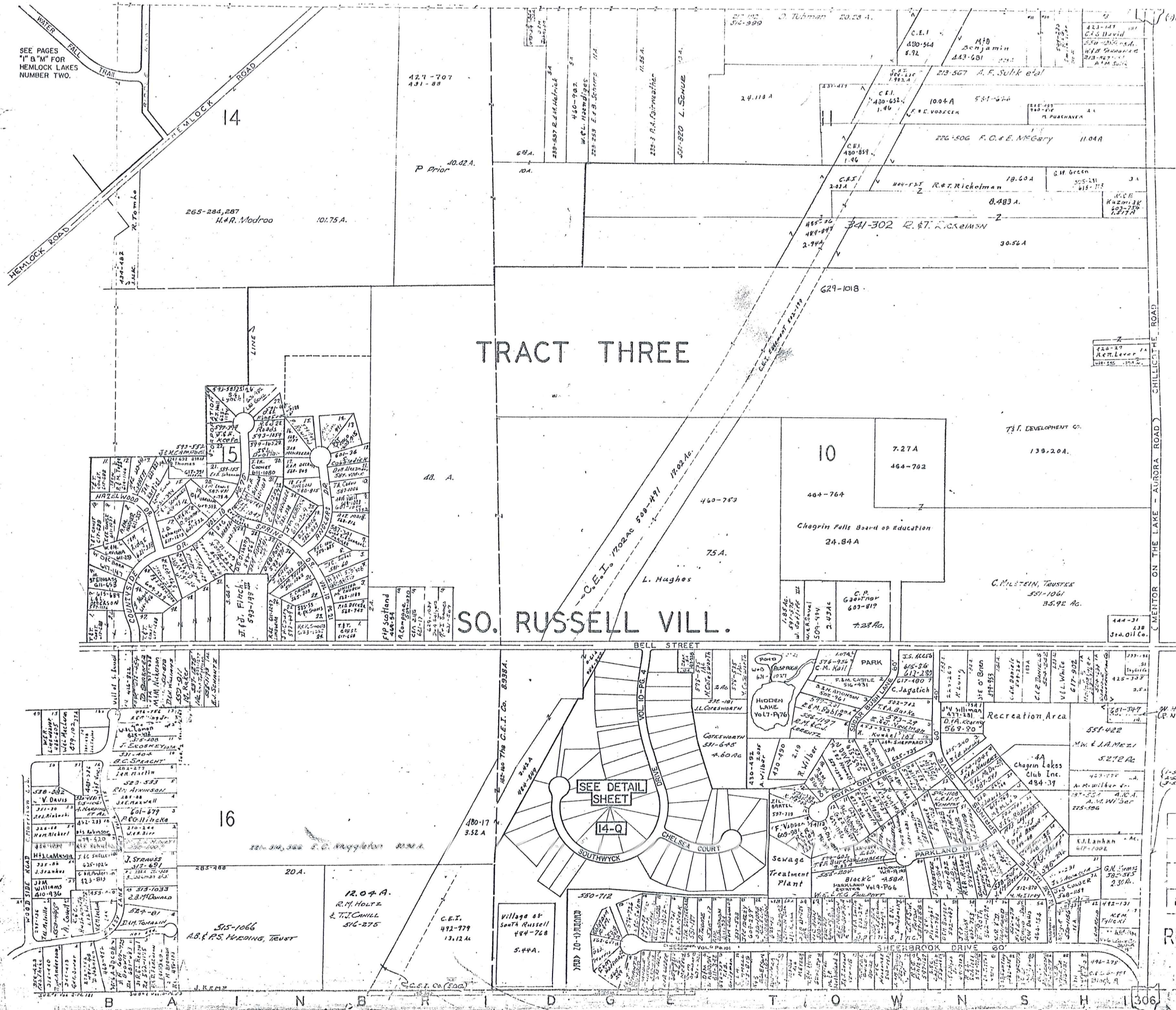
SCALE 1" = 300' JAN. 1978

RUSSELL

Grid index table with letters A through Q and numbers 1 through 9.

RUSSELL - M

SEE PAGES "I" "M" FOR HEMLOCK LAKES NUMBER TWO.

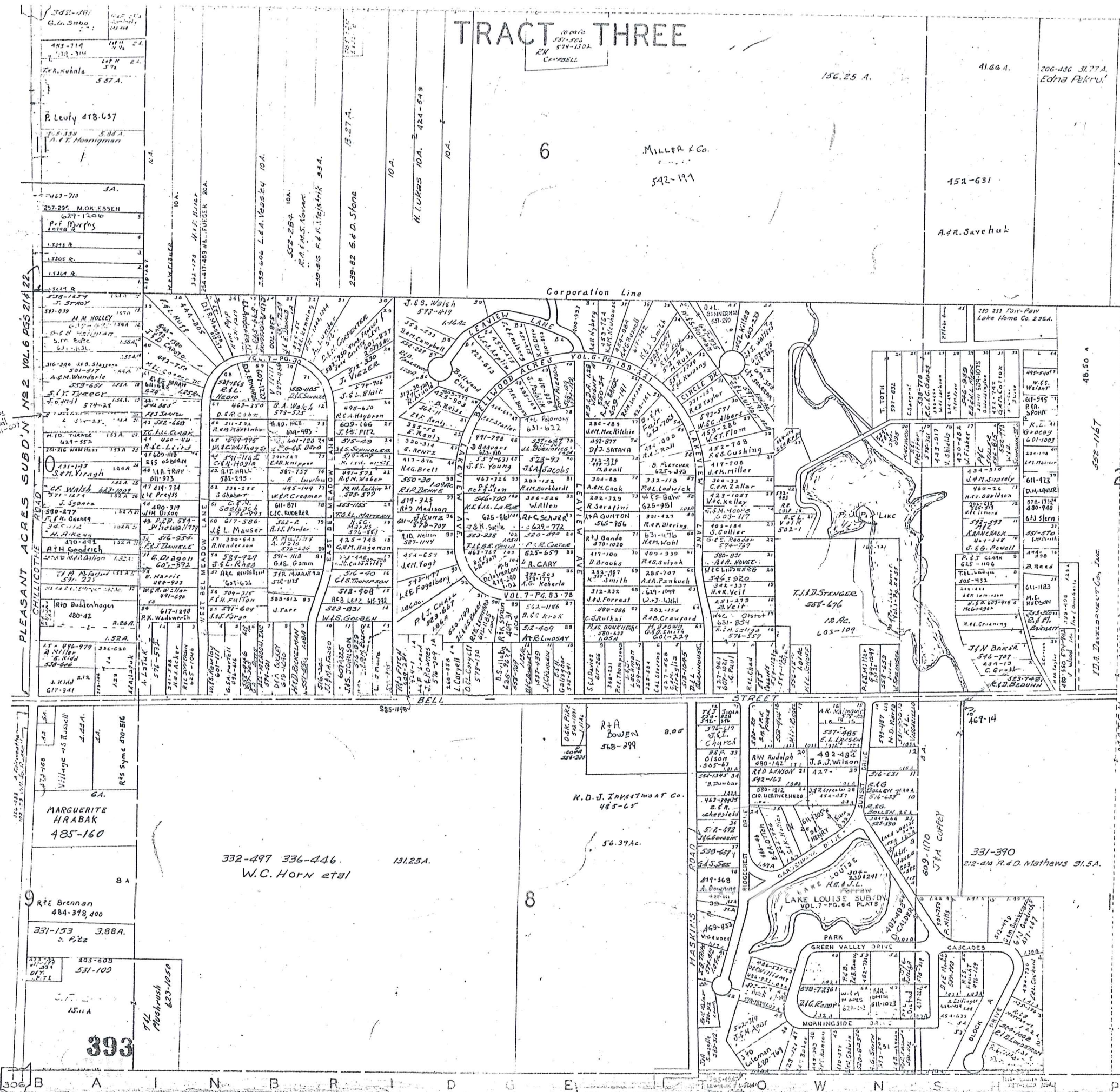


SCALE 1"=300'
JAN. 1, 1978.

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|---|---|---|---|
| A | B | C | D |
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| I | J | K | L |
| M | N | O | P |

RUSSELL - N

TRACT THREE



| | | | |
|----|-----|-----|-------------------|
| 1 | 156 | 156 | W. J. Giddens |
| 2 | 367 | 367 | R. E. B. Matthews |
| 3 | 623 | 623 | R. A. Claxton |
| 4 | 316 | 447 | A. M. Morrison |
| 5 | 373 | 25 | A. M. Morrison |
| 6 | 292 | 246 | A. M. Morrison |
| 7 | 316 | 447 | R. A. Claxton |
| 8 | 316 | 72 | A. M. Morrison |
| 9 | | | |
| 10 | | | |
| 11 | 237 | 246 | D. E. MARIANO |
| 12 | | | |
| 13 | | | |

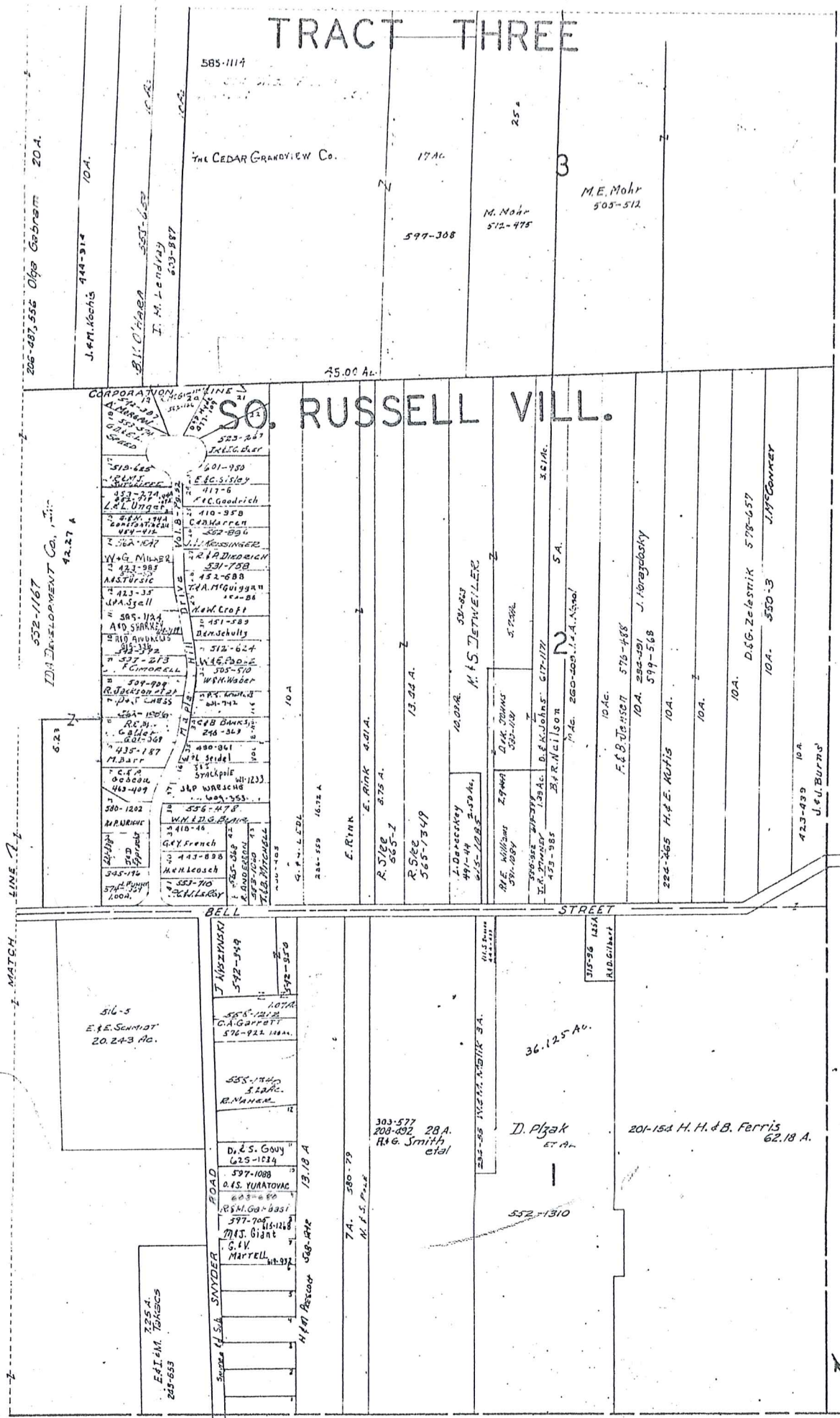
SCALE 1"=300'
JAN. 1, 1978

| | | | |
|----|-----|------|----------------------|
| 1 | 311 | 500 | D. Price |
| 2 | | | |
| 3 | 291 | 527 | R. E. H. HANSEN |
| 4 | 505 | 574 | C. O. KNITZ |
| 5 | 341 | 188 | H. KORSCHY |
| 6 | | | |
| 7 | 330 | 514 | J. J. HARTWOOD |
| 8 | | | |
| 9 | 378 | 413 | R. E. H. JOHNSON |
| 10 | 336 | 498 | G. F. OGDEN |
| 11 | 341 | 188 | JAMES GANNON |
| 12 | | | |
| 13 | 337 | 391 | E. D. JACOBSKY |
| 14 | 351 | 553 | WAT. HOMES Bldg. Co. |
| 15 | | | |
| 16 | 351 | 420 | R. W. HILDA |
| 17 | 512 | 642 | J. G. GUNDZIK |
| 18 | 331 | 150 | T. E. GARDNER |
| 19 | 312 | 262 | D. WALKER |
| 20 | | | |
| 21 | 362 | 26 | F. N. S. S. S. |
| 22 | 120 | 142 | J. O. FAY |
| 23 | 332 | 606 | R. HENRICKS |
| 24 | 315 | 158 | D. D. BARTON |
| 25 | 410 | 471 | P. HILLS |
| 26 | 352 | 322 | A. L. HOUTCOFF |
| 27 | 352 | 322 | T. H. STAVAN |
| 28 | 312 | 100 | R. C. MILLER |
| 29 | 410 | 377 | W. G. GODWIN |
| 30 | 352 | 154 | B. S. BROWN |
| 31 | | | |
| 32 | 325 | 125 | B. B. HINSHY |
| 33 | 326 | 642 | R. S. SMITH |
| 34 | 331 | 140 | H. E. KORSCHY |
| 35 | | | |
| 36 | 376 | 378 | R. D. MALON |
| 37 | 317 | 142 | J. S. KATZ |
| 38 | 395 | 502 | E. GOTTSCHEIN |
| 39 | 316 | 577 | F. H. JACKSON |
| 40 | 352 | 125 | R. S. SMITH |
| 41 | 335 | 181 | J. E. HAYSON |
| 42 | 357 | 413 | H. E. FERRIS |
| 43 | 316 | 1028 | F. R. SMITH |
| 44 | | | |
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| 50 | | | |

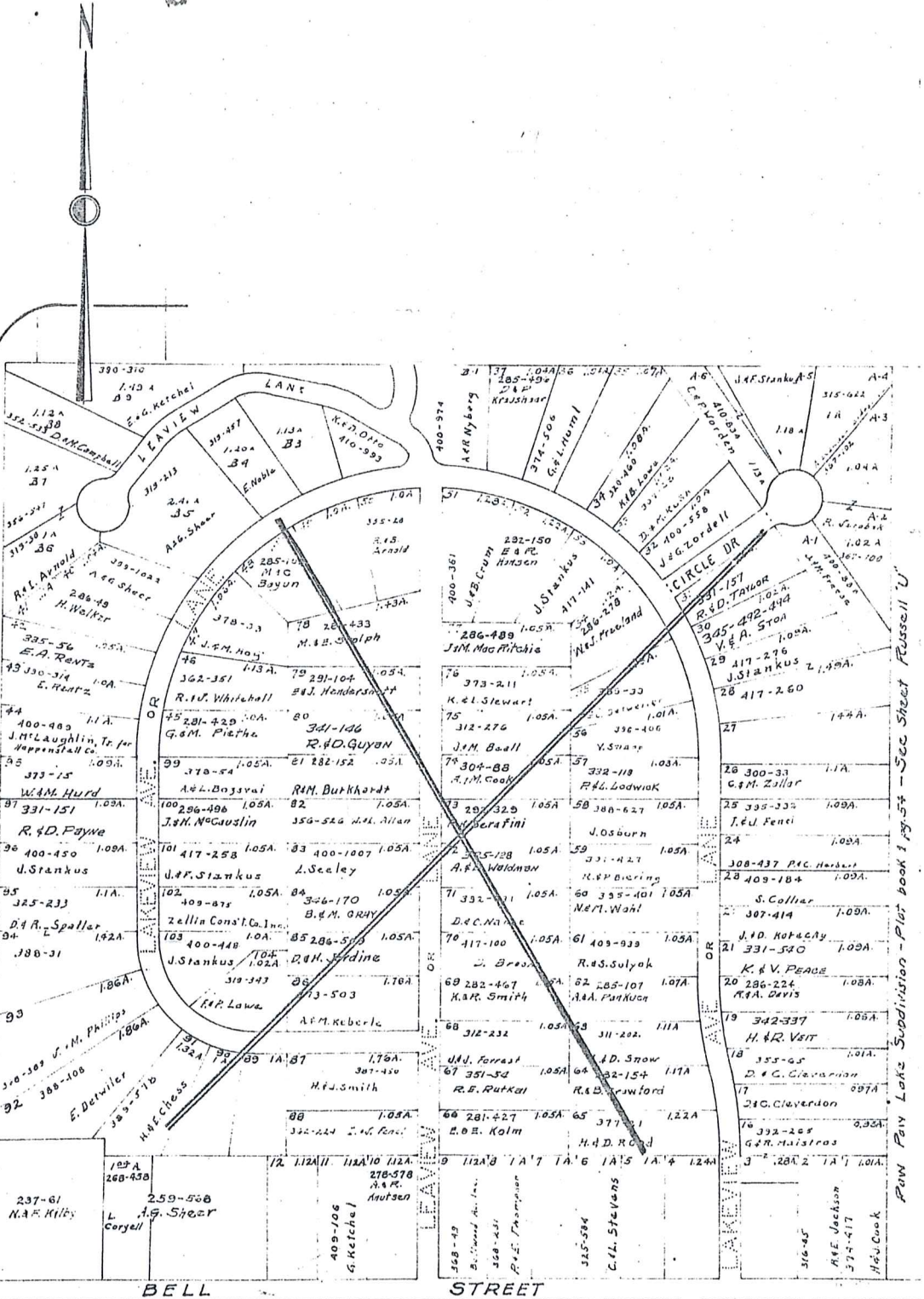
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|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

RUSSELL-O

TRACT THREE



E W N S H I P T O W N S H I P R Y U B U Z



BELLWOOD ACRES SUBDIVISIONS
 Vol. 259 pg. 548
 No. 1 - Sub-lots 1 to 12 incl. at Plat book 6 pg. 189
 No. 2 - " " 13 to 37 " 39 to 104 incl. at Plat book 6 pg. 221
 Scale 1 inch = 200 feet.

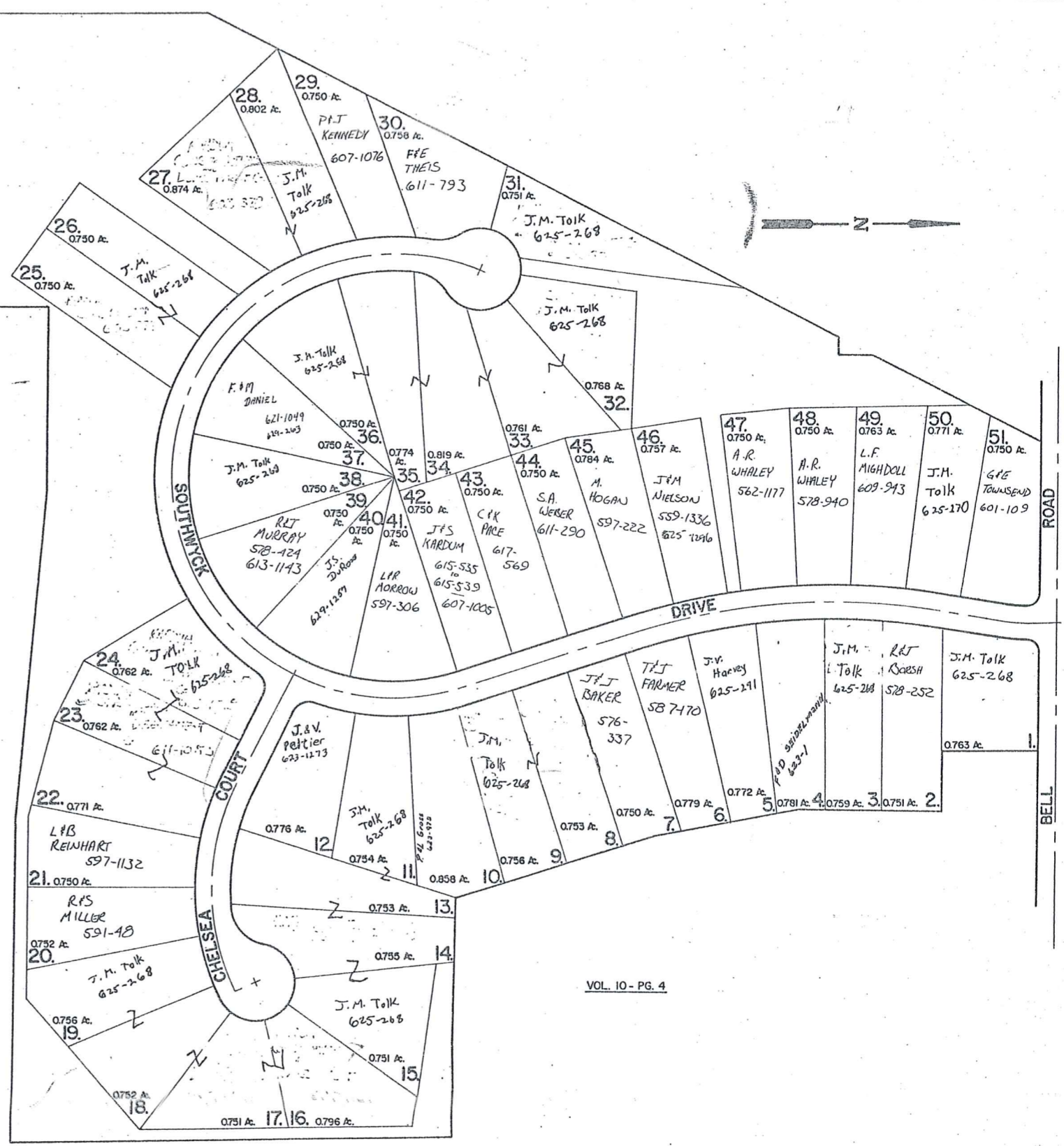
202-205 A.G. Shear to The Bellwood Acres, Inc.
 Sub-lots 2 to 9 incl. - 11-16 - 21 to 28 incl. - 30 to 36 incl. - 43 to 47 incl.
 50 to 59 incl. - 65 - 70 to 79 incl. - 80 to 88 incl. - 90 to 99 incl. -
 100 to 104 incl. - Block A & B

| | | | |
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| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

JAN. 1. 1978
RUSSELL - P

SCALE: 1" = 300'

VILLAGE OF SOUTH RUSSELL
 WASTE WATER TREATMENT
 PLANT SITE
 5.440 A.
 (0.29 & BAINBRIDGE TWP.)



VOL. 9 - PG. 101

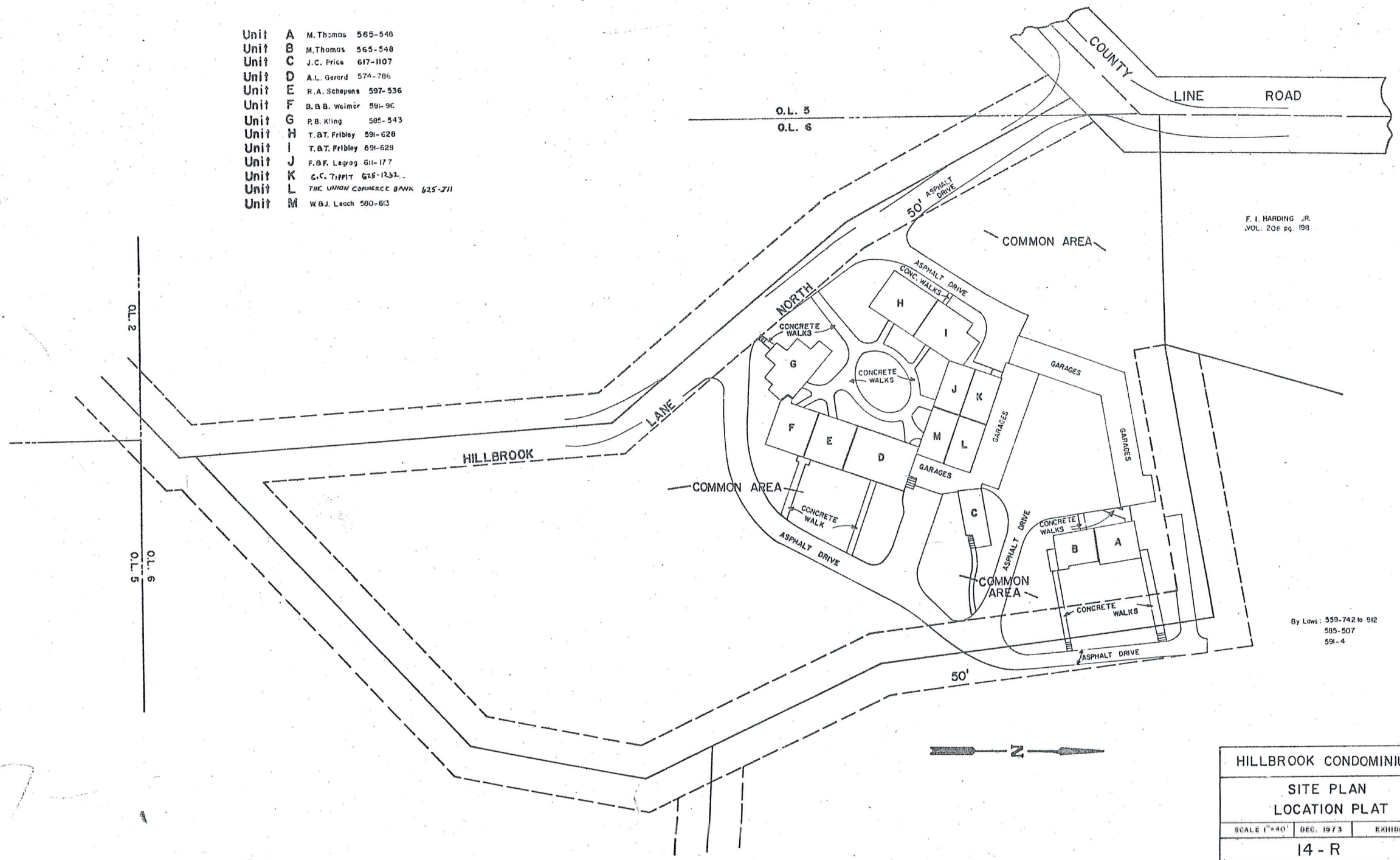
SHEERBROOK ACRES

VOL. 10 - PG. 4

SHEERBROOK ACRES NUMBER 2

HILLBROOK CONDOMINIUM

- Unit A M. Thomas 565-548
- Unit B M. Thomas 565-548
- Unit C J.C. Price 617-1107
- Unit D A.L. Gerard 574-786
- Unit E R.A. Schepans 597-536
- Unit F B.B.B. Weimer 591-90
- Unit G P.B. Kling 585-543
- Unit H T.B.T. Fribley 591-628
- Unit I T.B.T. Fribley 591-628
- Unit J F.B.F. Legros 611-177
- Unit K C.C. Tippet 625-1337
- Unit L THE UNION COMMERCE BANK 625-2711
- Unit M W.B.J. Leach 580-613



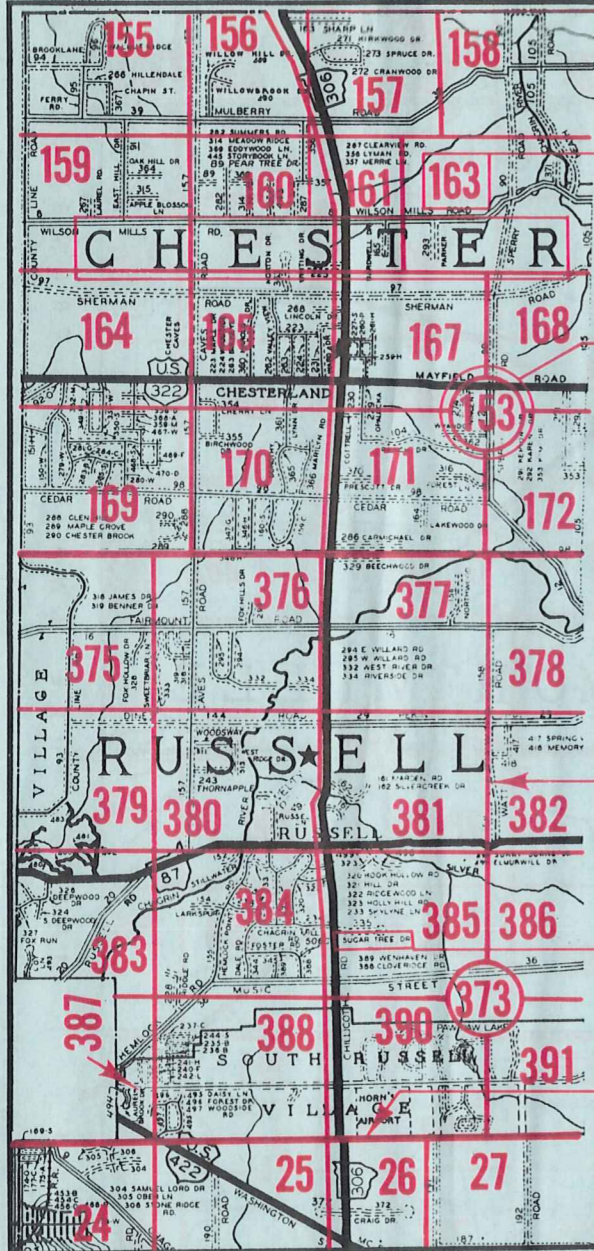
F. I. HARDING JR.
VOL. 208 pg. 198

By Laws: 559-742 to 912
585-507
591-4

| | | |
|-------------------------|-----------|-----------|
| HILLBROOK CONDOMINIUM | | |
| SITE PLAN | | |
| LOCATION PLAT | | |
| SCALE 1"=40' | DEC. 1973 | EXHIBIT B |
| 14 - R | | |
| Recorded Vol. 10 pg. 39 | | |

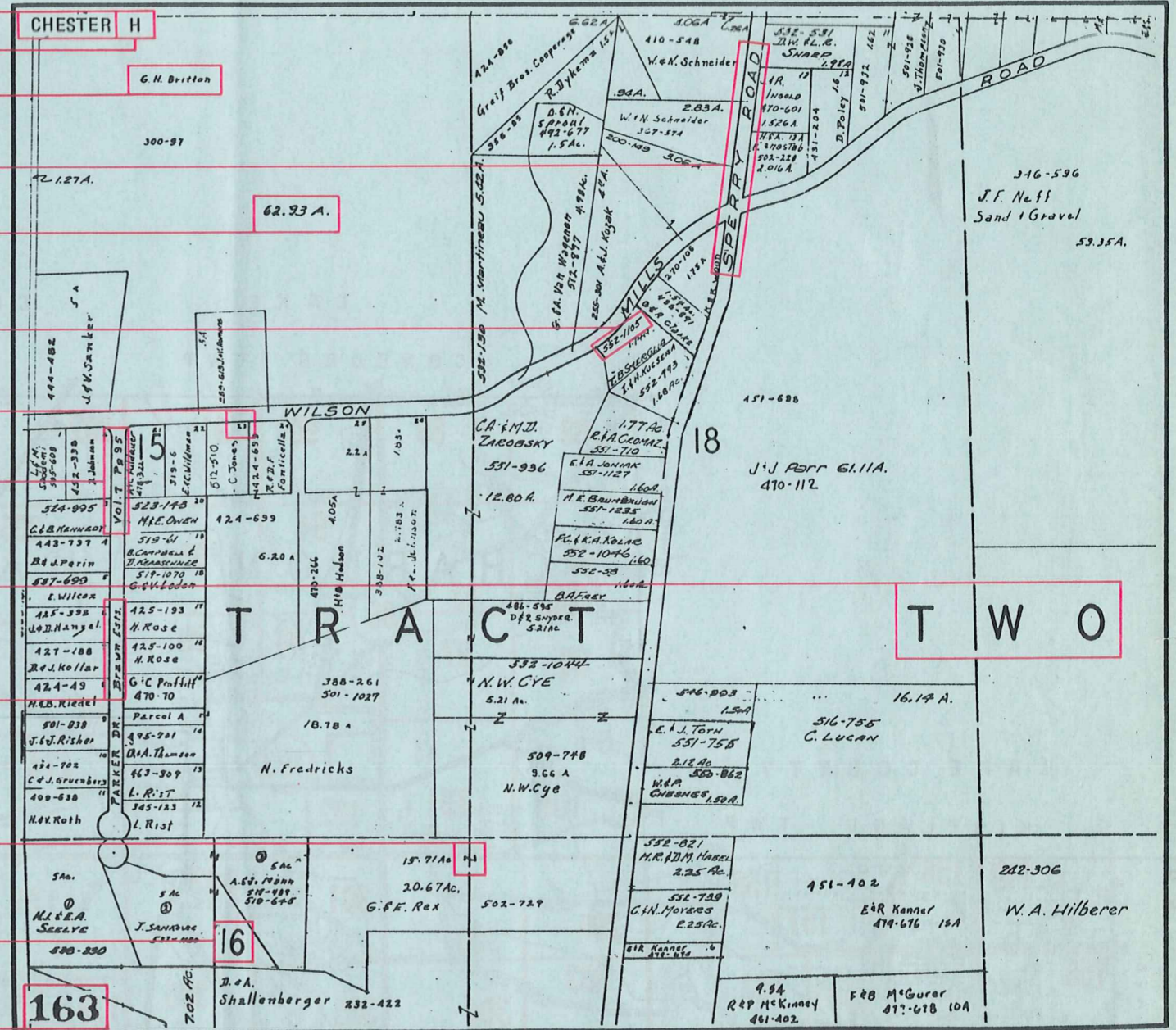
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. **A. IF PROPERTY IS IN A TOWNSHIP**, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY**, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
 - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.